

St. Barnabas Episcopal Church

Greenwich, Connecticut

The Second Sunday of Easter - Year B

April 11, 2021

Holy Eucharist

Voluntary Allein Gott

Johann Pachelbel

(the congregation is asked to follow the Hymns, and refrain from singing)

Liturgy of the Word

Hymn 194

St. Albinus

1. Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia!

3. Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!

2. Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Savior giving.
Alleluia!

4. Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.
Alleluia!

All standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung by all.

Gloria in excelsis



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading Acts 4:32-35

A Reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace

was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

People Thanks be to God.

Please remain seated.

Psalm 133

Plainsong, *Tone VIII.1*

Sung by the choir.

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Second Reading 1 John 1:1-2:2

A Reading from the First Epistle of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with

the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If

we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little

children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

People Thanks be to God.

All stand as you are able.

Hymn 232

Nyland

1. By all your saints still striving,
for all your saints at rest,
your holy Name, O Jesus,
for evermore be blessed.
You rose, our King victorious,
that they might wear the crown
and ever shine in splendor
reflected from your throne.

2. All praise, O Lord, for Thomas
whose short-lived doubtings prove
your perfect two-fold nature,
the depth of your true love.
To all who live with questions
a steadfast faith afford;
and grant us grace to know you,
made flesh, yet God and Lord.

3. Then let us praise the Father
and worship God the Son
and sing to God the Spirit,
eternal Three in One,
till all the ransomed number
who stand before the throne
ascribe all power and glory
and praise to God alone.

Holy Gospel John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had

met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them

his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with

them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Ted Pardoe

All stand as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as you are able.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

The Peace

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

Charles Wood

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst His
three-day prison, Our faith had been in vain: but
now hath Christ arisen.*

My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.

Death's flood hath lost his chill, since Jesus cross'd the River:
Lover of souls, from ill my passing soul deliver.

Offertory Hymn

Truro

Please stand as you are able, and sing when the offering is brought forward.

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

The people remain standing.

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Please remain standing as you are able. A proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by the choir.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people may stand, sit or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Susan Fletcher

Sung by the choir.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Gluten free host is available for those who desire it. When the priest approaches you at the rail, please ask for this option. It is appropriate to receive the sacrament standing or kneeling.

A Prayer for Spiritual Communion

Let us Pray:

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen.

Music at Communion

Elliot Levine

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis ejus: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia!

O sacred banquet! in which Christ is received, the memory of his passion is recalled, the mind is filled with grace, and the pledge of future glory is given to us. Alleluia!

Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 492

Finnian

1. Sing, ye faithful, sing with gladness,
wake your noblest, sweetest strain,
with the praises of your Savior
let his house resound again;
him let all your music honor,
and your songs exalt his reign.
2. Sing how he came forth from heaven,
bowed himself to Bethlehem's cave,
stooped to wear the servant's vesture,
bore the pain, the cross, the grave,
passed within the gates of darkness,
thence his banished ones to save.
3. So, he tasted death for mortals,
he, of humankind the head,
sinless one, among the sinful,
Prince of life, among the dead;
thus he wrought the full redemption,
and the captor captive led.
4. Now on high, yet ever with us,
from his Father's throne the Son
rules and guides the world he ransomed,
till the appointed work be done,
till he see, renewed and perfect,
all things gathered into one.

Dismissal

Postlude Toccata in E Minor

Johann Pachelbel

Please keep the following people in your prayers: Margaret Baudinet, Walter Stratton, Alice, Alicia, Charlie, Debbie, Elizabeth, Eloise, Ellen, Howard, Jack, Janet, Jeff, Jim, Kathy, Lyn, Nancy, Paityn, Paul, Sally, Sam, Schuyler, Suzanne, Tom, Brian, Heather, Winnie, Geoffrey, Stan, Bradley, Bruce, Harry.

Our armed forces: Peter, MaryRose and Morgan.

(Please advise us of any changes or updates at office@stbarnabasgreenwich.org or 203-661-5526 x10)

The Great 50 Days of Easter

The portion of the Church calendar between Easter and Pentecost is known, traditionally, as the “Great 50 Days” of Easter, an extended celebration of Christ’s resurrection. It is, of course, a celebration that echoes throughout the year, as Christians gather on the first day of the week for worship; each Sunday is a “little Easter.”

In celebration of these 50 days the Organ Postlude will feature a “Toccata,” or touch piece. These are spirited compositions, many times characterized by their technical brilliance and exciting rhythm.

As always, the Organ Postlude is a final offering of praise. Those who wish to stay are welcome, and those who wish to leave are asked to do so quietly.

St. Barnabas Welcomes You

If you are visiting our parish for the first time, please sign the guestbook in the narthex and/or fill out a pew card so we may send you more information. We hope you have enjoyed your visit and look forward to welcoming you back.

Rest Rooms (with changing tables) are located in the hallway connecting the church to the Parish Hall.

Nursery (childcare) is staffed from 8:30 a.m. to 12:30 p.m. on Sunday. It is located down the connecting hall and to the left as you pass the atrium.

For questions or assistance from the clergy or program staff, please call the office during the week at: 203-661-5526 x10.

Vision: St. Barnabas aspires to be:

- An Episcopal fellowship that invites all people to experience through worship the joy and wonder of God's kingdom.
- A serene and holy space in which one can encounter the living God.
- A lively community marked by the lilt of laughter, the voices of children and a magnetic energy which beckons others to become involved.
- A caring family whose gentle touch and unhurried attention nurture the building of supportive relationships.
- A body of Christians committed to respond to the serious challenges in the church and in the world.

The Rev. Ted Pardoe, *Rector*
The Rev. Sandy Key, *Senior Associate*
Mr. J. Michael Roush, *Director of Music*
Ms. Alessandra Arango, *Parish Administrator*
Mrs. Lori Sodergreen, *Financial Administrator*

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